

*The Joseph A. Laporta  
Neuroblastoma Cancer Foundation*

*“Fight Against Children’s Cancer”*

**Vendor Application**

**Saturday, October 7, 2017**

**Vendor Check-in: 12 noon**

**Event: 2 p.m. - 10 p.m.**

**San Manuel Stadium  
280 South E. Street  
San Bernardino, CA 92401  
Tel. 909-256-4171**

**Email: [egkent@verizon.net](mailto:egkent@verizon.net)**

**[www.networkentertainmentpr.com](http://www.networkentertainmentpr.com)**

**(Attn: Vendors keep this page for your records)**

Network Entertainment referred to as “Producers”, proudly presents **The Joseph A. Laporta Neuroblastoma Cancer Foundation “Fight Against Children’s Cancer”** with proceeds to benefit **The Joseph A. Laporta Neuroblastoma Cancer Foundation**. This event is open to the public **Saturday, October 7, 2017 from 2 p.m. to 10 p.m.** and will take place at the **San Manuel Stadium, 280 South E. Street, San Bernardino, CA 92401**

Producers reserve all rights to this event. Any reproduction, broadcast, or commercial use of any portion of the event, in whole or in part, in any form without prior written consent from **Network Entertainment** is strictly prohibited. Producers reserve the right to refuse participation nor do we guarantee your success at this event.

By signing the attached application, you hereinafter are referred to as "**EXHIBITOR**" or "**VENDOR**" and agree to comply with the following terms and conditions. Violations of these terms and conditions can be cause for removal from the Event location without refund.

**Please read ALL of the following information!**

#### **APPLICATION DEADLINE/REQUIREMENTS**

##### **All vendor application packets must include:**

- A completed vendor application with signature
- A Payment made by **CASH, CHECK payable to: Network Entertainment** (a \$35 fee will be charged for returned checks) or **PAYPAL (Use “friends/family” option on PayPal.com & send to email address: [egkent@verizon.net](mailto:egkent@verizon.net))**
- **A City of San Bernardino Business License**
- **Food Vendors** with Additional Requirements:
- **Fire Permit** (For open flame food vendors)
- **San Bernardino County Food Permit** (For All food vendors)
- Applications will be accepted until event is full.

##### **APPLICATIONS/PRIORITY**

- Event is **NOT** based on a first come first serve basis. The Event Vendors are carefully reviewed.
- Producers reserve the right to limit the number of applicants for any one particular type of goods/services.

##### **SPACE SIZE & CANOPY**

- Upon arrival at Event Check-In (*Located at the entrance of the San Manuel Stadium, 280 South E. Street, San Bernardino, CA 92401*), each vendor will receive their assigned space (10ft.x10ft. Business/Crafter Space) or (10ft.x20ft. Food Vendor) & two (2) vendor I.D. bands. Space only is provided: Canopy, awnings, tables, chairs and all merchandise **must fit** within your 10X10 or 10X20 spaces. You will be responsible for providing your own setup of any other materials needed for display. Such as a canopy, tables and chairs. Producers must approve any additional furniture. Merchandise should be displayed as colorful and tasteful as possible. You are **not permitted** to share your table space with another vendor. **All business must be conducted within your designated space.**

##### **ADDITIONAL VENDOR REQUIREMENTS**

- Under no circumstances will vehicles be allowed in and out privileges to the Event grounds before, during or after the Event hours. You will need to temporarily park and unload next to your assigned space using your own dolly or wagon. During Event hours, you will need to use a dolly or wagon to replenish any of your supplies.
- Your space & area will be inspected after the Event. If your space is not found in the same condition as it was given, you will be held liable, including but not limited to trash, damages and missing equipment.
- No sale of stolen merchandise, fire arms, ammunition, explosives, alcoholic beverages, drugs or illegal items. After reviewing your materials and or items for sale (*listed on the application*), if Producers feel that your items or materials are potentially offensive or dangerous, they will not be permitted to be sold, distributed or displayed. Should you have further questions regarding this matter, do not hesitate to **call our office at 909.256.4171.**

##### **HOURS/SCHEDULES**

- Vendor Check-In & Set- Up starts at 12 noon. All vendors are required to be open by 2 p.m. Vendors are also required to vacate the Event location by 11 p.m. All violators may be excluded from future events. **ALL VENDORS MUST REMAIN OPEN UNTIL THE EVENT CLOSES AT 10 p.m.**

##### **REFUNDS/MISC.**

- All paid fees are non-refundable. No refunds in case of inclement weather, acts of nature or restrictions by governmental agencies to cancel the event, over which the Producers have no control.
- There will be electricity provided to individual spaces. If you do not require electricity, please inform us in advance.

# The Joseph A. Laporta Neuroblastoma Foundation Fight Against Children's Cancer

## VENDOR APPLICATION

Organization/Business Name \_\_\_\_\_

Business Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Contact Person \_\_\_\_\_ Title \_\_\_\_\_

Daytime Phone \_\_\_\_\_ Evening Phone \_\_\_\_\_ Email \_\_\_\_\_

No. of people at your space (including yourself) \_\_\_\_\_

**This section MUST BE COMPLETED:**

Please provide a brief description of your products and/or services:

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• All Payments by **CASH, CHECK** (payable to: **Network Entertainment**) or **PAYPAL** Use *"friends/family"* option and send to PayPal email: [egkent@verizon.net](mailto:egkent@verizon.net).  
 • Mail **completed** and signed **Vendor Application**, along with a copy of current San Bernardino Business License, **Fire Permit (Food Vendors Only), SB County Food Permit (Food Vendors Only)** and payment to:  
**Network Entertainment, Attn: Eric G. Kent, 160 C Street, Upland, CA 91786**  
**ALL INCOMPLETE APPLICATION VENDOR PACKETS WILL BE RETURNED!!**

<i>VENDOR TYPE</i>	<i>DESCRIPTION</i>	<i>AMOUNT</i>	<i>TOTALS</i>
Business/Crafter Space	10 x 10	<b>Inline - \$150.00</b>	
Business/Crafter Space	10 x 10	<b>Corner - \$175.00</b>	
Food Vendor	10 x 20	<b>\$275.00</b>	
Food Trucks	Truck	<b>\$275.00</b>	
		<b>TOTAL=</b>	

I agree to indemnify and hold Network Entertainment, San Manuel Stadium & the Joseph A. Laporta Neuroblastoma Foundation Fight Against Children's Cancer Committee harmless of and from any and all actions, causes of action of every kind in law or equity, suits, debts, liens, contracts, agreements, promises, claims, liabilities, demands, obligations, loss, costs and expense of any nature whatsoever, known or unknown, fixed or contingent, including, without limitation, attorney's fees and court costs through and including any appeals, taxable or otherwise, incurred, either directly or indirectly, as a result of my participation in the 2017 Joseph A. Laporta Neuroblastoma Foundation Fight Against Children's Cancer, including but not limited to, any claims which might be made by myself, my co-workers, my agents, my employees, and/or any member of the general public. I understand and agree that Network Entertainment & San Manuel Stadium is in no way responsible for my property/or its safety. I understand and agree that there are no refunds or rain checks due to inclement weather or space assignment. I further understand and agree that I will be removed from the Event if I am selling mass produced, manufactured, imported or merchandise that differs from the entry that was submitted. As a participating vendor, I agree to comply with established set-up times, and understand we are required to have our booth from 2:00 p.m. to 10:00 pm. If non-compliant, I will be ineligible to participate in any future events.

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**PRINT NAME:** \_\_\_\_\_

**Office Use Only:**

Date Received: \_\_\_\_\_ Paid \$ \_\_\_\_\_ MC  Visa  PayPal  Check# \_\_\_\_\_